



THE CHRIST WHO BORE OUR CURSE

Scripture for Meditation: Deuteronomy 21:22, 23a

If a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God.

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Hymn of Redemption: I Will Sing of My Redeemer

I will sing of my Redeemer,
And His wondrous love to me;
On the cruel cross He suffered,
From the curse to set me free.

Refrain:
Sing, oh sing, of my Redeemer,
With His blood, He purchased me.
On the cross, He sealed my pardon,
Paid the debt, and made me free.

I will tell the wondrous story,
How my lost estate to save,
In His boundless love and mercy,
He the ransom freely gave.

I will praise my dear Redeemer,
His triumphant power I'll tell,
How the victory He giveth
Over sin, and death, and hell.

Philip P. Bliss, 1838-1876
CCLI #2783020

Hymn of Wonder: What Wondrous Love Is This?

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb, I will sing.
To God and to the Lamb Who is the great "I Am,"
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

Attributed to Alexander Means, c. 1835

Prayer of Blessing

Scripture for Responsive Reading: Deuteronomy 27:11-19; 24-26

Moses charged the people, saying, "When you have crossed over the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. And these shall stand on Mount Ebal for the curse: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali. And the Levites shall declare to all the men of Israel in a loud voice: "'Cursed be the man who makes a carved or cast metal image, an abomination to the Lord, a thing made by the hands of a craftsman, and sets it up in secret.' And all the people shall answer and say,

'Amen.'

"'Cursed be anyone who dishonors his father or his mother.' And all the people shall say,

'Amen.'

"'Cursed be anyone who moves his neighbor's landmark.' And all the people shall say,

'Amen.'

"'Cursed be anyone who misleads a blind man on the road.' And all the people shall say,

'Amen.'

"'Cursed be anyone who perverts the justice due to the sojourner, the fatherless, and the widow.' And all the people shall say,

'Amen.'

"'Cursed be anyone who strikes down his neighbor in secret.' And all the people shall say,

'Amen.'

"'Cursed be anyone who takes a bribe to shed innocent blood.' And all the people shall say,

'Amen.'

"'Cursed be anyone who does not confirm the words of this law by doing them.' And all the people shall say,

'Amen.'

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Prayer of Corporate Confession

Silence for Personal Confession

Scripture for Assurance of Pardon: Galatians 3:13a

Christ redeemed us from the curse of the law by becoming a curse for us.

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Hymn of Pardon: Salvation's Cup

Chris Anderson Molly Ijames

1. There was a cup of ho - ly wrath Which made our fear-less Sav - ior quake;
2. An - oth - er cup o'er - flows with grace - Sal - va - tion's boun - ty poured by Christ;
3. We drink a cup our Lord or - dained To point for - get - ful hearts a - bove;
4. A cup re - mains un - touched and fair, Which none shall drink till Christ ap - pears;

He prayed the cup from Him would pass, Yet drank its dregs for sin - ners' sake.
He bids our thirst - y, sin - ful race To come, to drink with - out a price.
With bread it speaks of sin - less pain, Of sav - ing death, of self - less love.
The King and Bride its joy will share, Un - mixed with woe, or sin, or tears.

Chorus
Our thirst is quenched by Christ the Lord, Who gives His cup and takes our own.

We taste and see that He is good; He sat - is - fies and He a - lone!





Confession of Faith: *The Heidelberg Catechism*

Question 39: Is there anything more in his being "crucified", than if he had died some other death?

Answer: **Yes there is; for thereby I am assured, that he took on him the curse which lay upon me; for the death of the cross was accursed of God.**

Question 40: Why was it necessary for Christ to humble himself even "unto death"?

Answer: **Because with respect to the justice and truth of God, satisfaction for our sins could be made no otherwise, than by the death of the Son of God.**

Prayer of Thanksgiving

Offertory Hymn of Grace: *How Sweet and Awful Is the Place*

How sweet and awful is the place
With Christ within the doors,
While everlasting love displays
The choicest of her stores!

“Why was I made to hear Thy voice,
And enter while there’s room,
When thousands make a wretched choice,
And rather starve than come?”

’Twas the same love that spread the feast
That sweetly drew us in;
Else we had still refused to taste,
And perished in our sin.

We long to see Thy churches full,
That all the chosen race
May with one voice, and heart, and soul,
Sing Thy redeeming grace.

Isaac Watts, 1674-1748

Ministry of the Word

Presentation of the Bread: *Stricken, Smitten, and Afflicted*

Prayer of Thanksgiving for the Bread

Presentation of the Cup: *A Debtor to Mercy Alone*

Prayer of Thanksgiving for the Cup

CHURCH INFO

SERVICE TIMES

SUNDAY

9:15 am Corporate Prayer Service

10:30 am Corporate Worship Service

THROUGHOUT THE WEEK

Shepherding Groups

*A nursery is available for all services.

*Sunday sermons are available as downloadable MP3s at
<http://ebcupstate.sermonaudio.com/>*

MINISTERS	The congregation at large
PASTOR	Brad Baugham
MINISTER OF WORSHIP	Brian Pinner

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*Emmanuel Bible Church is a church
plant of Heritage Bible Church, Greer, SC.*



My own sight of the precious blood is for my comfort; but it is the Lord's sight of it which secures my safety.

C. H. Spurgeon

