



THE GOD WHO GIVES LIFE MYSTERY, HARDSHIP, AND BREVITY

Scripture for Meditation: Ecclesiastes 1:1, 8, 9

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . . All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing. What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.

English Standard Version.
© 2001 by Crossway Bibles.
Used by permission.

Hymn of Hardship: *I Asked the Lord*

I asked the Lord that I might grow in faith, and love, and every grace;
Might more of His salvation know, and seek, more earnestly, His face.

'Twas He who taught me thus to pray, and He, I trust, has answered prayer!
But it has been in such a way, as almost drove me to despair.

I hoped that in some favored hour, at once He'd answer my request;
And by His love's constraining pow'r, subdue my sins, and give me rest.

Instead of this, He made me feel the hidden evils of my heart;
And let the angry pow'rs of hell assault my soul in every part.

Lord, why is this, I trembling cried, wilt thou pursue thy worm to death?
"'Tis in this way, the Lord replied, I answer prayer for grace and faith.

These inward trials I employ, from self, and pride, to set thee free;
And break thy schemes of earthly joy, that thou may'st find thy all in Me."

John Newton, 1725-1807

Hymn of Mystery: *God Moves*

God moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea
And rides upon the storm.
Deep in His dark and hidden mines,
With never-failing skill,
He fashions all His bright designs,
And works His sovereign will.

Chorus 1:
So God we trust in You;
O God we trust in You.

O fearful saints new courage take;
The clouds that you now dread
Are big with mercy and will break
In blessings on your head.
Judge not the Lord by feeble sense,
But trust Him for His grace.
Behind a frowning providence
He hides a smiling face.

Chorus 2 and 3:
So God we trust in You;
O God we trust in You.
When tears are great
And comforts few
We hope in mercies ever new;
We trust in You.

God's purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.
Blind unbelief is sure to err
And scan His work in vain.
God is His own interpreter,
And He will make it plain.

© 2005 Sovereign Grace Praise (BMI). Sovereign Grace Music, a division of Sovereign Grace Ministries.
From Worship God Live. All rights reserved. International copyright secured.
North American administration by Integrity Music. International administration by CopyCare International.
Used by permission. CCL #2783020

Hymn of Parting: *Abide with Me*

Abide with Me

1. A - bide with me; fast falls the e - ven -
2. I need Thy pres - ence, eve - ry pass - ing
3. Hold Thou Thy cross, be - fore my clos - ing

4. tide; The dark - ness deep - ens; Lord with me a -
hour. What but Thy grace can foil the tempt - er's
eyes; Shine through the gloom, and point me to the

7. bide. When oth - er help - ers, fail and com - forts
power? Who, like Thy - self, my guide and stay can
skies. Heav'n's morn - ing breaks, and earth's vain shad - ows

10. flee, Help of the help - less, a - bide with me.
be? Through cloud and sun - shine, a - bide with me.
flee; In life, in death, Lord, a - bide with me.

© 2007 Justin Smith Music.
Words by Henry Lyte; alt. by Justin Smith
Music by Justin Smith
Used by permission. All rights reserved.

Scripture for Responsive Reading: Genesis 3:1-7, 14-19

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. . . . The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

English Standard Version.
© 2001 by Crossway Bibles.
Used by permission.

Prayer of Corporate Confession

Silence for Personal Confession

THE GOD WHO GIVES LIFE MEANING, JOY, AND TRANSCENDENCE

Scripture for Assurance of Pardon: Romans 8:32-34

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

English Standard Version.
© 2001 by Crossway Bibles.
Used by permission.





Hymn of the Gospel: *The Gospel Song*

Holy God in love became perfect man to bear my blame.
On the cross he took my sin; by his death I live again.

“The Gospel Song” lyrics by Drew Jones and music by Bob Kauflin. Lyrics © 2002 Sovereign Grace Worship (ASCAP). Music © 2002 Sovereign Grace Praise (BMI). Sovereign Grace Music, a division of Sovereign Grace Ministries. From Awesome God. All rights reserved. International copyright secured. North American administration by Integrity Music. International administration by CopyCare International. Used by permission. CCL #2783020

Hymn of Joy: *Come, We That Love the Lord*

Come, we that love the Lord, and let our joys be known;
Join in a song with sweet accord and thus surround the throne.

Let those refuse to sing, who never knew our God;
But children of the heav’nly King may speak their joys abroad.

The men of grace have found glory begun below.
Celestial fruits on earthly ground from faith and hope may grow.

The hill of Zion yields a thousand sacred sweets
Before we reach the heav’nly fields, or walk the golden streets.

Isaac Watts, 1674-1748

Prayer of Blessing

Confession of Faith: *Westminster Shorter Catechism*

Question 33: What is justification?

Answer: **Justification is an act of God’s free grace, wherein he pardons all our sins, and accepts us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.**

Question 34: What is adoption?

Answer: **Adoption is an act of God’s free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.**

Question 35: What is sanctification?

Answer: **Sanctification is the work of God’s free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.**

Prayer of Thanksgiving

Offertory Hymn of Praise: *Romans Doxology*

Oh, the depth of the riches, the wisdom of God,
How unsearchable are His ways.
How profound are his judgments, so high above our thoughts,
And His pathways no man can trace.

Refrain:

*For from him and through him, and to Him are all things,
To Him be glory forevermore. To him be glory forever.
Amen! Amen! Amen!*

Oh, the depth of the riches, the wisdom of God,
How magnificent are His ways.
Who has been His advisor and who has counseled Him,
All He gives us who can repay.

Oh, the depth of the riches, the wisdom of God,
How immeasurable is His grace.
How unfailing His kindness, so far removed His wrath,
And His mercies are new each day.

Author: John Elliott
© 1989 BMG Songs Inc.
Used by permission. CCL #2783020

Ministry of the Word



CHURCH INFO

SERVICE TIMES

SUNDAY

9:15 am Corporate Prayer Service

10:30 am Corporate Worship Service

THROUGHOUT THE WEEK

Shepherding Groups

*A nursery is available for all services.

*Sunday sermons are available as downloadable MP3s at
<http://ebcupstate.sermonaudio.com/>*

MINISTERS The congregation at large

PASTOR Brad Baugham

MINISTER OF WORSHIP Brian Pinner

Phone: 864.561.9800 Email: info@ebcupstate.com

Website: www.ebcupstate.com

Address: 269 Lakewood Drive, Greenville, SC 29607

*Emmanuel Bible Church is a church
plant of Heritage Bible Church, Greer, SC.*



worship order

Tomorrow, and tomorrow, and tomorrow,
Creeps in this petty pace from day to day,
To the last syllable of recorded time;
And all our yesterdays have lighted fools
The way to dusty death. Out, out, brief candle!
Life’s but a walking shadow, a poor player,
That struts and frets his hour upon the stage,
And then is heard no more. It is a tale
Told by an idiot, full of sound and fury,
Signifying nothing.

Macbeth

 **emmanuel bible church**

August 1, 2010