



THE GOD WHO PROTECTS AND DELIVERS HIS PEOPLE

Scripture for Meditation: *Psalm 107:43*

Whoever is wise, let them observe these things; let them consider the steadfast love of the LORD.

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Hymn of Security: *How Firm a Foundation*

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
To you who for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed.
For I am thy God; I will still give thee aid.
I'll strengthen thee, help thee, and cause thee to stand
Upheld by My righteous, omnipotent hand.

When through the deep waters I call thee to go,
The rivers of sorrow shall not thee o'rflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

When through fiery trials thy pathways shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

The soul that on Jesus hath leaned for repose,
I will not, I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

From Rippon's *Selection of Hymns*, 1787, adapted

Hymn of Preservation: *The Church's One Foundation*

The Church's one foundation is Jesus Christ her Lord,
She is His new creation by water and the Word.
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.

The Church shall never perish! Her dear Lord to defend,
To guide, sustain, and cherish, is with her to the end:
Though there be those who hate her, and false sons in her pale,
Against both foe or traitor she ever shall prevail.

Though with a scornful wonder men see her sore oppressed,
By schisms rent asunder, by heresies distressed:
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song!

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore;
Till, with the vision glorious, her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Samuel J. Stone, 1839-1900

Prayer of Blessing

Scripture for Responsive Reading: *Acts 2:22-31*

Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence." Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

This Jesus God raised up, and of that we all are witnesses.

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Hymn of Providence: *God Moves*

God Moves

Original words by William Cowper
Music and additional words by Bob Kauflin

1. God moves in a mys - te - rious way, His won - ders to per - form.
2. Oh fear - ful saints, new cour - age take: the clouds that you now dread
3. God's pur - pos - es will rip - en fast, un - fold - ing eve - ry hour.

5 He plants His foot - steps in the sea, and rides up - on the _____ storm. _____
are big with mer - cy and will break in bless - ings on your _____ head. _____
The bud may have a bit - ter taste, but sweet will be the _____ flower. _____

9 Deep in His dark and hid - den mines, with nev - er fail - ing _____ skill, _____
Judge not the Lord by fee - ble sense, but trust Him for His _____ grace. _____
Blind un - be - lief is sure to err and scan His work in _____ vain. _____

13 He fash - ions all His bright de - signs, and works His sov - ereign _____ will. _____
Be - hind a frown - ing prov - i - dence, He hides a smil - ing _____ face. _____
God is His own in - ter - pre - ter and He will make it _____ plain. _____

17 So God, we trust in You.

21 O God, we trust in You.

25 When tears are great _____ and com - forts few, _____ we hope in mer - cies ev - er _____ new.

29 We trust in You.

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Prayer of Corporate Confession

Silence for Personal Confession

Scripture for Assurance of Pardon: *John 10:27-29*

My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand.

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Hymn of Security: *The Solid Rock*





My hope is built on nothing less
 Than Jesus' blood and righteousness.
 I dare not trust the sweetest frame,
 But wholly lean on Jesus' Name.

Refrain:

*On Christ the solid Rock I stand,
 All other ground is sinking sand;
 All other ground is sinking sand.*

When darkness veils His lovely face,
 I rest on His unchanging grace.
 In every high and stormy gale,
 My anchor holds within the veil.

His oath, His covenant, His blood,
 Support me in the whelming flood.
 When all around my soul gives way,
 He then is all my Hope and Stay.

When He shall come with trumpet sound,
 Oh may I then in Him be found.
 Dressed in His righteousness alone,
 Faultless to stand before the throne.

Edward Mote, 1797-1874

Confession of Faith: *The Baptist Confession of Faith (1689)*

Those whom God has accepted in the beloved, and has effectually called and sanctified by His Spirit, and given the precious faith of His elect, can neither totally nor finally fall from the state of grace, but they will certainly persevere in that state to the end and be eternally saved. This is because the gifts and calling of God are without repentance, and therefore He continues to beget and nourish in them faith, repentance, love, joy, hope, and all the graces of the spirit which lead to immortality. And though many storms and floods arise and beat against the saints, yet these things shall never be able to sweep them off the foundation and rock which they are fastened upon by faith. Even though, through unbelief and the temptations of Satan, the sight and feeling of the light and love of God may for a time be clouded and obscured from them, yet God is still the same, and they are sure to be kept by His power until their salvation is complete, when they shall enjoy the purchased possession which is theirs, for they are engraved upon the palm of His hands, and their names have been written in His Book of Life from all eternity.

Revised by C. H. Spurgeon. Section 17.1, "The Perseverance of the Saints"

Prayer of Thanksgiving

Offertory Hymn of Faith: *By Faith*

By Faith

Keith & Kristin Getty & Stuart Townend

1. By faith we see the hand of God; In the light of cre - a - tion's grand de -
 2. By faith our fa - thers roamed the earth, with the power of His pro - mise in their
 3. By faith the pro - phets saw a day when the longed - for Mess - i - ah would a -
 4. By faith the church was called to go in the power of the Spi - rit to the
 5. By faith this moun - tain shall be moved and the power of the gos - pel shall pre -

sign In the lives of those who prove His faith - ful - ness;
 hearts of a Ho - ly Ci - ty built by God's own hand:
 ppear with the power to break the chains of sin and death
 lost, To de - li - ver cap - tives and to preach good news,
 vail; for we know in Christ all things are poss - i - ble

7 who walk by faith and not by sight. We will stand as child - ren of the
 a place where peace and jus - tice reign.
 and rise tri - um - phant from the grave,
 in ev - ery cor - ner of the earth.
 for all who call u - pon His name.

10 pro - mise; We will fix our eyes on Him, our soul's re - ward. Till the

13 race is fin - ished and the work is done, We'll walk by faith and not by sight.

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Ministry of the Word

CHURCH INFO

SERVICE TIMES

SUNDAY

9:15 am Corporate Prayer Service

10:30 am Corporate Worship Service

THROUGHOUT THE WEEK

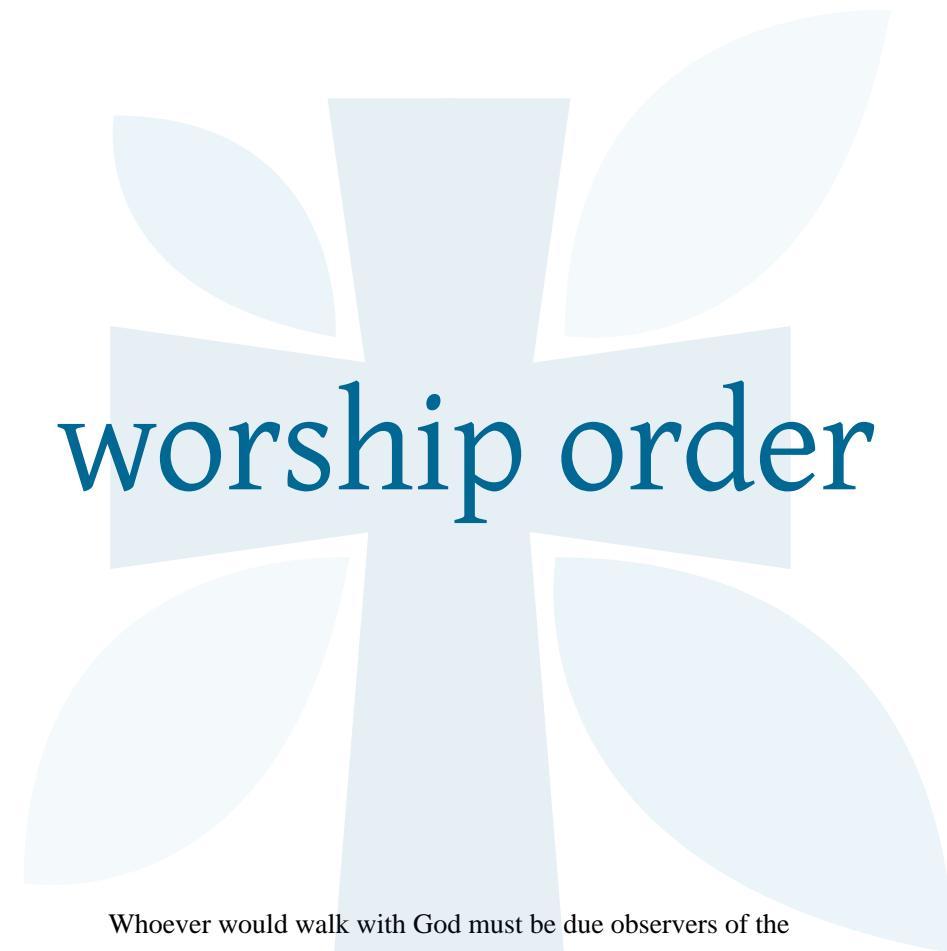
Shepherding Groups

Phone: 864.561.9800

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worship order

Whoever would walk with God must be due observers of the Word and Providence of God; for by these in a special manner He manifests himself to His people. In the one we see what He says; in the other what He does. These are the two books that every student of holiness ought to be much conversant in. . . . They should be studied together if we would profit by either, for being taken together they give light one to the other; and as it is our duty to read the Word, so also it is our duty to observe the work of God.

Thomas Boston

